



Mountain Springs Citizens Advisory Council

Mountain Springs Fire Station

State Hwy 160

Mountain Springs, NV 89161

February 12, 2020

6:00 p.m.

MINUTES

Board Members: Paul Whissel, Chair (**Excused**), Doug Thompson, Vice-Chair,
Tanya Harrah, Dr. Doug Seip (**Excused**), Rick Schmalz
Secretary: Carol Hignite, (702) 769-0208, mtnspringsec@gmail.com (**Excused**)
Town Liaison: Meggan Holzer, (702) 455-0341, meggan@clarkcountynv.gov

- I. Call to Order, Pledge of Allegiance, Roll Call
The meeting was called to order at 6:07 p.m.
- II. Public Comment
None
- III. Approval of the Minutes for December 11, 2019
December minutes will be tabled to the March meeting
- IV. Approval of Agenda for January 15, 2020
Moved by: Rick Schmalz
Action: Approved as published
Vote: 3-0
- V. Informational Items
 1. Receive a report from Metro regarding activity and statistics during the past month and other area crime concerns (for discussion only).
Sgt. Jeff Dean reported 18 calls in the area. 15 were 911 calls, 3 calls were from Lovell Canyon area, 1 Bar complaint, and 1 plane incident. Other than that all was calm up here.
 2. Receive a report from Clark County Administrative Services on any updates from Clark County (for discussion only). **Meggan Holzer stated that she had nothing specific to report.**
 3. Receive a report from NDOT regarding the on-going SR160 road construction project (for discussion only).
Construction is still on schedule, excavating the west side of the road and might need 1 more blast. If so they will inform the community. Paving should be completed by the middle of March, depending on the weather. Three of the four lights at the Fire Station were replaced and community members present felt that they were more acceptable. NDOT will use these same bulbs for all 4 lights at the

BOARD OF COUNTY COMMISSIONERS

MARILYN KIRKPATRICK, Chair–LAWRENCE WEEKLY, Vice-Chair

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YOLANDA KING, County Manager

Fire Station and will replace the bulbs at the other intersections.

4. Discuss the possibility of placement of trash receptacles in Mountain Springs that would be serviced.

This issue was discussed in the past and was found to not be possible. Problems included maintenance and location.

5. Discuss signage that could be incorporated with the NDOT project that denotes No Parking, No Loitering and areas of Mountain Springs that are residential rather than recreational.

Meggan will look into signs for Benedict Drive, Pinon Drive and other County roads that state "This Is A Residential Area, Not A Recreational Area". NDOT will look into possible signage for the frontage roads once wording has been determined. Meggan will have Clark County Public Works review the grading on Benedict Drive due to changes from the snowplow last year.

6. Discuss the situation regarding the many complaints associated with light pollution at the residence east of the fire station in Mountain Springs.

Several residents expressed concerns about the lights on the property. Meggan spoke to the property owner about this issue before and he said he would talk to his renters, but the problem continues. Meggan said she will contact the property owner again.

- VI. Planning & Zoning
None

- VII. General Business

Comments by the General Public- A period devoted to comments by the general public about matters relevant to the Board's/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please spell your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.

Mark Baxter requested an annual clean up to focus on dead shrubs, debris and trees and possibly get a chipper to use for mulching. The large dumpsters can be used for large appliances, water heaters, etc. Mark also has a log splitter available for use for donations for the Fire Station. Meggan will coordinate the annual clean up/BBQ this year and will contact the NV Division of Forestry about possible use of a wood chipper to use and also having a work crew help out with the cleaning.

- IX. Next Meeting Date

March 11, 2020 6:00 p.m.

- X. Adjournment - **The meeting was adjourned at 7:03 p.m.**